

**TOWN OF CABLE**

**ANNUAL MEETING AGENDA April 20, 2017**

**CABLE COMMUNITY CENTRE**

1. Call to order and welcome @ 7:00 p.m.
2. Approval of agenda.
3. Minutes of 2016 Annual Meeting.
  - a) Reading or Distribution
  - b) Motion for Approval
4. 2016 Financial Report: Presentation and Review
  - a) Distribution
  - b) Motion for Approval
5. Library Report
6. Fire Department Report
7. Ambulance Report
8. Airport Commission Report
9. Sanitary District Report
10. Enforcement Report
11. Road Report
12. Plan Commission Report
13. Chairman's Report: Larry Ludzack
14. Old Business:
  - a)
15. New Business
  - a)
17. Public Input
18. Set Date for Next Annual Meeting.
19. Motion to adjourn at \_\_\_\_\_.